



## Legislation Details

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**File #:** Inf 1643      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Committee Agenda Ready  
**In control:** Public Safety and Human Services Committee

**On agenda:** 6/3/2020

**Final Action:**      **Ord. No.**

**Title:** Executive Department's Response and Presentation of Timeline of Events

**Sponsors:**

**Indexes:**

**Attachments:** 1. Seattle Police Department Timeline for May 30th

Date	Ver.	Action By	Action	Result
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