



## Legislation Details

---

**File #:** Inf 491      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/27/2016

**Final Action:**      **Ord. No.**

**Title:** Enhanced Outreach and Encampment Clean-up Update

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/27/2016	1	Human Services and Public Health Committee	heard in Committee	