



## Legislation Details

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**File #:** Inf 1322      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Committee Agenda Ready  
**In control:** Civil Rights, Utilities, Economic Development, and Arts Committee

**On agenda:** 2/12/2019

**Final Action:**      **Ord. No.**

**Title:** Ship Canal Water Quality Project Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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