



## Legislation Details

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**File #:** Appt 01006    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/11/2018

**Final Action:**    **Ord. No.**

**Title:** Appointment of Whitman A. Bouton as member, Urban Forestry Commission, for a term to March 31, 2021.

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/11/2018	1	City Council	confirmed	Pass
6/5/2018	1	Sustainability and Transportation Committee	confirm	Pass
4/30/2018	1	City Council	referred	