



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 3/29/2016

**Final Action:**      **Ord. No.**

**Title:** Center City Mobility Initiative Discussion

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/29/2016	1	Sustainability and Transportation Committee	heard in Committee	