



## Legislation Details

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**File #:** Appt 01564    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 3/9/2020

**Final Action:**    **Ord. No.**

**Title:** Appointment of Brandon Lindsey as member, Community Technology Advisory Board, for a term December 31, 2020.

**Sponsors:** Alex Pedersen

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/9/2020	1	City Council	confirmed	Pass
3/4/2020	1	Transportation and Utilities Committee	confirm	Pass
3/2/2020	1	City Council	referred	