



## Legislation Details

**File #:** CB 118674    **Version:** 1    **Name:** CB 118674  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 7/25/2016

**Final Action:** 7/29/2016    **Ord. No.** Ord 125081

**Title:** AN ORDINANCE relating to land use and zoning; amending the Official Land Use Map at pages 3 and 13 to rezone land in the Bitter Lake Village Hub Urban Village; and amending Sections 23.47A.005, 23.47A.009, 23.47A.014 and 23.86.012 of the Seattle Municipal Code to change regulations for street-level uses, designate Linden Avenue North as a principal pedestrian street, and adopt development standards for certain properties in the Bitter Lake Village Hub Urban Village.

**Sponsors:** Rob Johnson

**Indexes:**

**Attachments:** 1. Full Text CB 118674 v1, 2. Ex A – Bitter Lake Village Hub Urban Village Rezone A, 3. Ex B – Bitter Lake Village Hub Urban Village Rezone B, 4. Ex C – Bitter Lake Village Hub Urban Village Rezone C, 5. Summary and Fiscal Note, 6. Director's Report, 7. Presentation (04/05/16), 8. Signed Ordinance 125081, 9. Affidavit of Publication

| Date      | Ver. | Action By                                | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 7/29/2016 | 1    | City Clerk                               | attested by City Clerk             |        |
| 7/29/2016 | 1    | Mayor                                    | returned                           |        |
| 7/29/2016 | 1    | Mayor                                    | Signed                             |        |
| 7/26/2016 | 1    | City Clerk                               | submitted for Mayor's signature    |        |
| 7/25/2016 | 1    | City Council                             | passed                             | Pass   |
| 7/19/2016 | 1    | Planning, Land Use, and Zoning Committee | pass                               | Pass   |
| 7/14/2016 | 1    | Planning, Land Use, and Zoning Committee | discussed                          |        |
| 5/2/2016  | 1    | City Council                             | referred                           |        |
| 4/8/2016  | 1    | Council President's Office               | sent for review                    |        |
| 4/5/2016  | 1    | City Clerk                               | sent for review                    |        |
| 4/5/2016  | 1    | Mayor                                    | Mayor's leg transmitted to Council |        |