



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 10/26/2021

**Final Action:**      **Ord. No.**

**Title:** Introduction and Proposed Budget Amendments Overview

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
10/26/2021	1	Select Budget Committee	heard in Committee	