



## Legislation Details

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**File #:** Inf 349      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 12/8/2015

**Final Action:**      **Ord. No.**

**Title:** Washington State Convention Center

**Sponsors:**

**Indexes:**

**Attachments:** 1. Memo from DPD Director (10/1/15), 2. Review Table, 3. Fact Sheet, 4. Presentation

Date	Ver.	Action By	Action	Result
12/8/2015	1	Transportation Committee	heard in Committee	