



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 4/20/2016

**Final Action:**      **Ord. No.**

**Title:** 2015 Annual Report of the Office of City Auditor

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation, 2. Annual Report

Date	Ver.	Action By	Action	Result
4/20/2016	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	