



## Legislation Details

**File #:** CB 119544    **Version:** 3    **Name:** CB 119544  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 7/1/2019

**Final Action:** 7/9/2019    **Ord. No.** Ord 125854

**Title:** AN ORDINANCE relating to land use and zoning, amending Sections 23.44.011, 23.44.014, 23.44.017, 23.44.020, 23.44.041, 23.45.545, 23.84A.002, 23.84A.032, 23.84A.038, and 23.86.007 of the Seattle Municipal Code to remove barriers to the creation of attached and detached accessory dwelling units and add a floor area ratio requirement in certain single-family zones.

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Full Text: CB 119544 v3, 2. Full Text: CB 119544 v2, 3. Full Text: CB 119544 v1, 4. Summary and Fiscal Note, 5. Central Staff Memo (6/18/19), 6. Memo Att 1 - Substitute Bill, 7. Amendment 13 - Parking report (added; 6/28/19), 8. Amendment 14 - Exempt Att Garage from FAR (added; 6/28/19), 9. Proposed Amendment 1 (CMOB Technical Substitute), 10. Proposed Amendment 2 (CMAP Bike Pkg), 11. Proposed Amendment 3 (CMOB STR intent), 12. Proposed Amendment 4 (added 7/2/19), 13. Signed Ordinance 125854, 14. Affidavit of Publication

| Date      | Ver. | Action By                                   | Action                          | Result |
|-----------|------|---|---------------------------------|--------|
| 7/9/2019  | 3    | City Clerk                                  | attested by City Clerk          |        |
| 7/9/2019  | 3    | Mayor                                       | returned                        |        |
| 7/9/2019  | 3    | Mayor                                       | Signed                          |        |
| 7/5/2019  | 3    | City Clerk                                  | submitted for Mayor's signature |        |
| 7/1/2019  | 2    | City Council                                | passed as amended               | Pass   |
| 6/18/2019 | 1    | Sustainability and Transportation Committee | pass as amended                 | Pass   |
| 6/11/2019 | 1    | Sustainability and Transportation Committee | discussed                       |        |
| 6/10/2019 | 1    | City Council                                | referred                        |        |
| 6/6/2019  | 1    | Council President's Office                  | sent for review                 |        |
| 6/4/2019  | 1    | City Clerk                                  | sent for review                 |        |