



## Legislation Details

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**File #:** Inf 1300      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Select Committee on Homelessness and Housing  
Affordability  
**On agenda:** 1/14/2019  
**Final Action:**      **Ord. No.**  
**Title:** Ending Homelessness in Los Angeles  
**Sponsors:**  
**Indexes:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
1/14/2019	1	Select Committee on Homelessness and Housing Affordability	heard in Committee	