



## Legislation Details

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**File #:** Appt 00518    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 10/3/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment of Anne Maher as member, Seattle Youth Commission, for a term to August 31, 2017.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
10/3/2016	1	City Council	confirmed	Pass
9/27/2016	1	Affordable Housing, Neighborhoods, and Finance Committee	confirm	Pass
9/26/2016	1	City Council	referred	