



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 9/8/2017

**Final Action:**      **Ord. No.**

**Title:** 2016 Free-Floating Car Share Report

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation, 2. 2016 Free-Floating Car Share Report

| Date     | Ver. | Action By                                   | Action             | Result |
|----------|------|---|--------------------|--------|
| 9/8/2017 | 1    | Sustainability and Transportation Committee | heard in Committee |        |