



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 8/4/2016

**Final Action:**      **Ord. No.**

**Title:** Performance Evaluation for the Department of Parks and Recreation Consultant Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Draft Performance Evaluation (added 8/04/16)

Date	Ver.	Action By	Action	Result
8/4/2016	1	Parks, Seattle Center, Libraries, and Waterfront Committee	heard in Committee	