



## Legislation Details

**File #:** CB 119189    **Version:** 1    **Name:** CB 119189  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 2/12/2018

**Final Action:** 2/14/2018    **Ord. No.** Ord 125529

**Title:** AN ORDINANCE granting Swedish Health Services permission to continue operating and maintaining a pedestrian tunnel under and across Minor Avenue, between Columbia Street and Marion Street, for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts.

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Summary and Fiscal Note, 2. Summary Att A – Swedish Minor Tunnel Area Map, 3. Summary Att B – Swedish Minor Tunnel Photo, 4. Summary Att C – Swedish Minor Tunnel Fee Assessment, 5. Presentation, 6. Signed Ordinance 125529, 7. Affidavit of Publication

| Date      | Ver. | Action By                                   | Action                             | Result |
|-----------|------|---|------------------------------------|--------|
| 2/14/2018 | 1    | City Clerk                                  | attested by City Clerk             |        |
| 2/14/2018 | 1    | Mayor                                       | returned                           |        |
| 2/14/2018 | 1    | Mayor                                       | Signed                             |        |
| 2/13/2018 | 1    | City Clerk                                  | submitted for Mayor's signature    |        |
| 2/12/2018 | 1    | City Council                                | passed                             | Pass   |
| 2/6/2018  | 1    | Sustainability and Transportation Committee | pass                               | Pass   |
| 2/5/2018  | 1    | City Council                                | referred                           |        |
| 1/19/2018 | 1    | Council President's Office                  | sent for review                    |        |
| 1/16/2018 | 1    | City Clerk                                  | sent for review                    |        |
| 1/16/2018 | 1    | Mayor                                       | Mayor's leg transmitted to Council |        |