



## Legislation Details

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**File #:** Appt 01497    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 3/2/2020

**Final Action:**    **Ord. No.**

**Title:** Appointment of Dean. E. Barnes as member, Landmarks Preservation Board, for a term to August 14, 2022.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/2/2020	1	City Council	confirmed	Pass
2/26/2020	1	Land Use and Neighborhoods Committee	confirm	Pass
2/24/2020	1	City Council	referred	
12/2/2019	1	City Council	referred	