# SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor
Seattle, WA 98104

## Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | CB 118862 **Version:** 1 | **Name:** | CB 118862 |
| **Type:** | Council Bill (CB) | **Status:** | Retired |
| | | **In control:** | City Clerk |
| **On agenda:** | 2/7/2017 | | |
| **Final Action:** | | **Ord. No.** | |

**Title:** AN ORDINANCE relating to land use and zoning, amending Sections 23.30.010, 23.45.502, 23.45.510, 23.45.512, 23.45.514, 23.47A.002, 23.47A.009, 23.47A.012, 23.47A.013, 23.48.002, 23.48.005, 23.48.020, 23.48.021, 23.48.025, 23.48.040, 23.48.045, 23.48.055, 23.48.085, 23.48.240, 23.48.250, 23.58A.040, 23.58A.042, 23.58B.040, 23.58B.050, 23.58C.030, 23.58C.035, 23.58C.040, 23.58C.050, 23.61.008, 23.61.014, 23.84A.004, 23.84A.025, 23.84A.028, 23.84A.038, 23.84A.042, and 23.84A.048 of the Seattle Municipal Code (SMC), adding new Sections 23.45.517, 23.47A.017, 23.48.602, 23.48.605, 23.48.615, 23.48.620, 23.48.621, 23.48.622, 23.48.623, 23.48.624, 23.48.627, 23.48.630, 23.48.635, 23.48.640, 23.48.645, 23.48.646, 23.48.650, 23.48.680, 23.48.685, and 23.48.690 to the SMC; and amending the Official Land Use Map at pages 60, 61, 78, and 79 to rezone areas and remove the University District Station Area Overlay District.

**Sponsors:** Rob Johnson

**Indexes:**

**Attachments:** 1. Full Text: CB 118862 v1, 2. Ex A1 - U District Rezone Map, 3. Ex A2 - U District Station Area Overlay District (to be Removed) v2, 4. Summary and Fiscal Note, 5. Director's Report, 6. Mayor's Letter, 7. Presentation (11/16/16), 8. Presentation (11/29/16), 9. Presentation (12/06/16), 10. Central Staff Memo with Potential Amendments (01/19/17), 11. Central Staff Memo with Potential Amendments (02/07/17), 12. Presentation (02/07/17)

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/4/2018 | 1 | City Clerk | Retired | |
| 2/7/2017 | 1 | Planning, Land Use, and Zoning Committee | pass as amended | Pass |
| 1/19/2017 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 12/6/2016 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 11/29/2016 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 11/16/2016 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 11/14/2016 | 1 | City Council | referred | |
| 11/1/2016 | 1 | Council President's Office | sent for review | |
| 10/25/2016 | 1 | City Clerk | sent for review | |
| 10/25/2016 | 1 | Mayor | Mayor's leg transmitted to Council | |