



## Legislation Details

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**File #:** Inf 1933      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 10/27/2021

**Final Action:**      **Ord. No.**

**Title:** Office of Housing (OH)

**Sponsors:**

**Indexes:**

**Attachments:** 1. Proposed Amendments Packet, 2. OH-WalkOn-1 (added 11/02/21), 3. OH-WalkOn-2 (added 11/02/21)

Date	Ver.	Action By	Action	Result
10/27/2021	1	Select Budget Committee	heard in Committee	