# SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor
Seattle, WA 98104

## Legislation Details

| | | | | | |
|---|---|---|---|---|---|
| **File #:** | Res 31696 | **Version:** | 2 | **Name:** | |
| **Type:** | Resolution (Res) | | | **Status:** | Adopted |
| | | | | **In control:** | City Clerk |
| **On agenda:** | 9/26/2016 | | | | |
| **Final Action:** | | | | **Ord. No.** | |

**Title:** A RESOLUTION expressing the need to accelerate the transition of the City's transportation sector away from oil and increase the use of electricity for transportation by adopting a goal to cut oil use for transportation by half by 2035; endorsing the Mayor's Drive Clean Seattle initiative; setting a goal that 30 percent of vehicles in the City will be electric by 2030; and establishing requirements for the Executive to report on initial actions to support these goals.

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Summary and Fiscal Note, 2. Presentation (8/16/16), 3. Proposed Amendment

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 10/7/2016 | 2 | City Clerk | attested by City Clerk | |
| 10/7/2016 | 2 | Mayor | Signed | |
| 10/7/2016 | 2 | Mayor | returned | |
| 9/28/2016 | 2 | City Clerk | submitted for Mayor's signature | |
| 9/26/2016 | 2 | City Council | adopted | Pass |
| 9/14/2016 | 1 | Sustainability and Transportation Committee | adopt as amended | Pass |
| 8/16/2016 | 1 | Sustainability and Transportation Committee | discussed | |
| 8/15/2016 | 1 | City Council | referred | |
| 8/5/2016 | 1 | Council President's Office | sent for review | |
| 8/2/2016 | 1 | City Clerk | sent for review | |
| 8/2/2016 | 1 | Mayor | Mayor's leg transmitted to Council | |


powered by Legistar™