



## Legislation Details

**File #:** CB 119555    **Version:** 3    **Name:** CB 119555  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 9/16/2019

**Final Action:** 9/25/2019    **Ord. No.** Ord 125930

**Title:** AN ORDINANCE relating to employment in Seattle; requiring certain employers to make required healthcare expenditures to or on behalf of certain employees for the purpose of improving access to medical care; adding a new Chapter 14.28 to the Seattle Municipal Code (SMC); and amending Sections 3.15.000 and 6.208.020 of the SMC.

**Sponsors:** Teresa Mosqueda, M. Lorena González

**Indexes:**

**Attachments:** 1. Summary and Fiscal Note, 2. Proposed Substitute (added 8/15/19), 3. D4 Proposed Substitute Bill, 4. Proposed Amendment 1 (added; 9/17/19), 5. Signed Ordinance 125930, 6. Affidavit of Publication

| Date      | Ver. | Action By  | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 9/25/2019 | 3    | City Clerk   | attested by City Clerk          |        |
| 9/25/2019 | 3    | Mayor  | returned                        |        |
| 9/24/2019 | 3    | Mayor  | Signed                          |        |
| 9/18/2019 | 3    | City Clerk   | submitted for Mayor's signature |        |
| 9/16/2019 | 2    | City Council   | passed as amended               | Pass   |
| 9/12/2019 | 2    | Housing, Health, Energy, and Workers' Rights Committee | pass as amended                 | Pass   |
| 8/15/2019 | 1    | Housing, Health, Energy, and Workers' Rights Committee | discussed                       |        |
| 8/1/2019  | 1    | Housing, Health, Energy, and Workers' Rights Committee | postponed                       |        |
| 6/27/2019 | 1    | Housing, Health, Energy, and Workers' Rights Committee |                                 |        |
| 6/24/2019 | 1    | City Council   | referred                        |        |
| 6/21/2019 | 1    | Council President's Office                             | sent for review                 |        |
| 6/19/2019 | 1    | City Clerk   | sent for review                 |        |