



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 3/30/2016

**Final Action:**      **Ord. No.**

**Title:** Age-Friendly Communities Presentation

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Aging-Friendly Communities Presentation (03/30/2016), 2. Area Plan on Aging (03/30/2016)

Date	Ver.	Action By	Action	Result
3/30/2016	1	Human Services and Public Health Committee	heard in Committee	