



## Legislation Details

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**On agenda:** 6/26/2018

**Final Action:**      **Ord. No.**

**Title:** 1st Quarter Homeless Services Report Presentation

**Sponsors:**

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**Attachments:** 1. 1st Quarter Homeless Services Report Presentation

Date	Ver.	Action By	Action	Result
6/26/2018	1	Human Services, Equitable Development, and Renter Rights Committee	heard in Committee	