



## Legislation Details

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**File #:** Inf 1546      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 10/17/2019

**Final Action:**      **Ord. No.**

**Title:** Office of Housing (OH)

**Sponsors:**

**Indexes:**

**Attachments:** 1. Central Staff Memo, 2. Presentation (added; 10/24/19)

Date	Ver.	Action By	Action	Result
10/17/2019	1	Select Budget Committee	heard in Committee	