



## Legislation Details

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**File #:** Inf 1364      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/18/2019

**Final Action:**      **Ord. No.**

**Title:** Fort Lawton Redevelopment Plan

**Sponsors:**

**Indexes:**

**Attachments:** 1. Fort Lawton Memo and Process, 2. Presentation

Date	Ver.	Action By	Action	Result
4/18/2019	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	