



## Legislation Details

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**File #:** Appt 00308    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 2/29/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment of Weston Brinkley as member, Urban Forestry Commission, for a term of confirmation to December 1, 2018.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
2/29/2016	1	City Council	confirmed	Pass
2/24/2016	1	Human Services and Public Health Committee	confirm	Pass
2/22/2016	1	City Council	referred	