



## Legislation Details

---

**File #:** Appt 00308    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 2/29/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment of Weston Brinkley as member, Urban Forestry Commission, for a term of confirmation to December 1, 2018.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Appointment Packet

| Date      | Ver. | Action By                                  | Action    | Result |
|-----------|------|--|-----------|--------|
| 2/29/2016 | 1    | City Council                               | confirmed | Pass   |
| 2/24/2016 | 1    | Human Services and Public Health Committee | confirm   | Pass   |
| 2/22/2016 | 1    | City Council                               | referred  |        |