



## Legislation Details

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**File #:** Appt 02499    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Committee Agenda Ready

**In control:** Sustainability and Renters' Rights Committee

**On agenda:** 3/17/2023

**Final Action:**    **Ord. No.**

**Title:** Appointment of Alan Chi as member, Seattle Renters' Commission, for a term to February 28, 2025.

**Sponsors:** Kshama Sawant

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/14/2023	1	City Council	referred	