



## Legislation Details

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**File #:** Appt 01829    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 3/15/2021

**Final Action:**    **Ord. No.**

**Title:** Appointment of Gundeep Singh as member, Pike Place Market Preservation and Development Authority Governing Council, for a term to June 30, 2024.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/15/2021	1	City Council	confirmed	Pass
3/8/2021	1	City Council	referred	