



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 12/9/2020

**Final Action:**      **Ord. No.**

**Title:** 2021 Draft Annual Action Plan

**Sponsors:**

**Indexes:**

**Attachments:** 1. DRAFT 2021 AAP, 2. Draft 2021 AAP Memo

Date	Ver.	Action By	Action	Result
12/9/2020	1	Finance and Housing Committee	heard in Committee	