



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 3/7/2019

**Final Action:**      **Ord. No.**

**Title:** Medicaid Demonstration Transformation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/7/2019	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	