



## Legislation Details

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**File #:** Inf 1313      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 1/25/2019

**Final Action:**      **Ord. No.**

**Title:** Seattle Public Utilities Seismic Program

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. 2018 SPU Water System Seismic Study Executive Summary, 3. SPU Seismic Report

Date	Ver.	Action By	Action	Result
1/25/2019	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	