



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 9/19/2019

**Final Action:**      **Ord. No.**

**Title:** Report and Recommendations of the SPD Recruitment & Retention Workgroup

**Sponsors:**

**Indexes:**

**Attachments:** 1. Report, 2. Presentation

Date	Ver.	Action By	Action	Result
9/19/2019	1	Gender Equity, Safe Communities, New Americans, and Education Committee	heard in Committee	