



## Legislation Details

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**File #:** Appt 00550    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 12/16/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment of Thomas Buchanan as member, Seattle City Light Review Panel, for a term to September 30, 2019.

**Sponsors:** Kshama Sawant

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
12/16/2016	1	City Council	confirmed	Pass
12/13/2016	1	Energy and Environment Committee	confirm	Pass
12/12/2016	1	City Council	referred	