



## Legislation Details

---

**File #:** Inf 1535      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 9/30/2019

**Final Action:**      **Ord. No.**

**Title:** 2019 Second Quarter Homelessness Program Performance Presentation

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/30/2019	1	Council Briefing	heard in Committee	