



## Legislation Details

---

**File #:** Inf 2151      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Public Safety and Human Services Committee

**On agenda:** 9/27/2022

**Final Action:**      **Ord. No.**

**Title:** City Attorney's Office Criminal Division Quarter 2, 2022 Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. 2022 Q2 Report, 2. Presentation

Date	Ver.	Action By	Action	Result
9/27/2022	1	Public Safety and Human Services Committee	heard in Committee	