



## Legislation Details

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**File #:** Inf 2028      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Land Use and Neighborhoods Committee

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Industrial and Maritime Strategy Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Industrial and Maritime Strategy Report

Date	Ver.	Action By	Action	Result
3/23/2022	1	Land Use Committee	heard in Committee	