



Legislation Details

File #: CB 118588 **Version:** 3 **Name:** CB 118588
Type: Ordinance (Ord) **Status:** Passed
In control: City Clerk

On agenda: 12/14/2015

Final Action: 12/17/2015 **Ord. No.** Ord 124966

Title: AN ORDINANCE relating to Seattle Public Utilities; authorizing the Director of Seattle Public Utilities to enter into a Joint Project Agreement with King County to design, construct, operate, and maintain the Ship Canal Water Quality Project, in partial fulfillment of the objectives of the Consent Decree authorized under Ordinances 123908 and 124129, and the "Plan to Protect Seattle's Waterways" authorized under Ordinance 124766, to reduce Combined Sewer Overflows; and ratifying and confirming certain prior acts.

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. Att 1 - Joint Project Agreement, 2. Att 1 Ex A - Project Description, 3. Att 1 Ex B - Change Management, 4. Att 1 Ex C - One Team Decision Making Guidelines, 5. Att 1 Ex D - List of Potential Causes for Capital Cost Increases, 6. Att 1 Ex E - DNRP-WTD Invoice Format, 7. Att 2 - SCWQP System Illustration, 8. Proposed Amendment, 9. Summary and Fiscal Note, 10. Summary Ex A - Joint King County-Seattle Initiatives Item 4, 11. Summary Ex B - Joint King County-Seattle Initiatives Item 7, 12. Summary Ex B Att 1 - Incremental Costs Excel Workbook, 13. Ship Canal Water Quality Project Joint Project Agreement Presentation (12/8/15), 14. Signed Ordinance 124966

| Date | Ver. | Action By | Action | Result |
|------------|------|--|------------------------------------|--------|
| 12/17/2015 | 3 | City Clerk | attested by City Clerk | |
| 12/17/2015 | 3 | Mayor | Signed | |
| 12/17/2015 | 3 | Mayor | returned | |
| 12/16/2015 | 3 | City Clerk | submitted for Mayor's signature | |
| 12/14/2015 | 2 | City Council | passed as amended | Pass |
| 12/8/2015 | 1 | Seattle Public Utilities and Neighborhoods Committee | pass as amended | Pass |
| 11/30/2015 | 1 | City Council | referred | |
| 11/24/2015 | 1 | Council President's Office | sent for review | |
| 11/24/2015 | 1 | City Clerk | sent for review | |
| 11/24/2015 | 1 | Mayor | Mayor's leg transmitted to Council | |