



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 11/24/2015

**Final Action:**      **Ord. No.**

**Title:** Transit Master Plan Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
11/24/2015	1	Transportation Committee		