



## Legislation Details

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**File #:** Inf 489      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Deaf Spotlight

**Sponsors:**

**Indexes:**

**Attachments:**

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 4/26/2016 | 1    | Civil Rights, Utilities, Economic Development, and Arts Committee | heard in Committee |        |