



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/17/2018

**Final Action:**      **Ord. No.**

**Title:** Enterprise Map Presentation

**Sponsors:**

**Indexes:**

**Attachments:**

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 5/17/2018 | 1    | Housing, Health, Energy, and Workers' Rights Committee | heard in Committee |        |