



## Legislation Details

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**File #:** Appt 01086    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 9/4/2018

**Final Action:**    **Ord. No.**

**Title:** Appointment of Smriti Chandrashekar as member, Community Technology Advisory Board, for a term to August 31, 2019.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/4/2018	1	City Council	confirmed	Pass
9/4/2018	1	City Council	referred	