



## Legislation Details

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**On agenda:** 8/2/2018

**Final Action:**      **Ord. No.**

**Title:** Vancouver B.C.'s Modular Housing Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Vancouver Modular Housing Presentation

Date	Ver.	Action By	Action	Result
8/2/2018	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	