



## Legislation Details

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**On agenda:** 4/27/2016

**Final Action:**      **Ord. No.**

**Title:** Youth and Family Empowerment Division

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Youth and Family Empowerment Division Presentation (4/27/16)

Date	Ver.	Action By	Action	Result
4/27/2016	1	Human Services and Public Health Committee	heard in Committee	