



Legislation Details

File #: Appt 00138 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 6/22/2015

Final Action: **Ord. No.**

Title: Appointment of Kurt Swanson as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2018.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/22/2015	1	City Council	confirmed	Pass
6/17/2015	1	Education and Governance Committee	confirm	Pass
6/1/2015	1	City Council	referred	