



## Legislation Details

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**File #:** Inf 1079      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/19/2018

**Final Action:**      **Ord. No.**

**Title:** The Health of Seattle

**Sponsors:**

**Indexes:**

**Attachments:** 1. The Health of Seattle Presentation, 2. NCH Homeless Housing Programs (added 4/19/18)

Date	Ver.	Action By	Action	Result
4/19/2018	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	