



## Legislation Details

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**File #:** Inf 1639      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/20/2020

**Final Action:**      **Ord. No.**

**Title:** University District Business Improvement Area Reauthorization Overview

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By                                | Action             | Result |
|-----------|------|--|--------------------|--------|
| 5/20/2020 | 1    | Community Economic Development Committee | heard in Committee |        |