



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 7/6/2016

**Final Action:**      **Ord. No.**

**Title:** Seattle 2035: Housing and Neighborhood Planning Elements

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Att 1 - CB 118683, 2. Att 2 - Seattle 2035 Comprehensive Plan, 3. Central Staff Memo, 4. Presentation

Date	Ver.	Action By	Action	Result
7/6/2016	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	