



## Legislation Details

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**File #:** CF 314407    **Version:** 1    **Name:**  
**Type:** Clerk File (CF)    **Status:** Filed with City Clerk  
**In control:** City Clerk

**On agenda:** 11/19/2018

**Final Action:**    **Ord. No.**

**Title:** 2019 - 2024 Proposed Capital Improvement Program.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. 2019 - 2024 Proposed Capital Improvement Program

| Date       | Ver. | Action By               | Action   | Result |
|------------|------|-------------------------|----------|--------|
| 11/19/2018 | 1    | City Council            | filed    | Pass   |
| 11/19/2018 | 1    | Select Budget Committee | file     | Pass   |
| 10/29/2018 | 1    | City Council            | referred |        |