



## Legislation Details

---

**File #:** Min 239      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk  
**On agenda:** 7/15/2019  
**Final Action:**      **Ord. No.**  
**Title:** July 8, 2019  
**Sponsors:**  
**Indexes:**  
**Attachments:** 1. Minutes

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 7/15/2019 | 1    | City Council | adopted | Pass   |