



## Legislation Details

<b>File #:</b>	Appt 00137	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Appointment (Appt)	<b>Status:</b>		Confirmed	
		<b>In control:</b>		City Clerk	
<b>On agenda:</b>	6/22/2015				
<b>Final Action:</b>		<b>Ord. No.</b>			
<b>Title:</b>	Appointment of Sam Alvarez, III as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2018.				
<b>Sponsors:</b>	Tim Burgess				
<b>Indexes:</b>					
<b>Attachments:</b>	1. Appointment Packet				

Date	Ver.	Action By	Action	Result
6/22/2015	1	City Council	confirmed	Pass
6/17/2015	1	Education and Governance Committee	confirm	Pass
6/1/2015	1	City Council	referred	